



**MIAMI-DADE COUNTY FAIR & EXPOSITION  
ALTERNATIVE EDUCATION  
SCHOLARSHIP AWARD PROGRAM  
DESCRIPTION AND APPLICATION**

This form must be returned in its entirety.

Student deadline for submitting application to  
Student Services Chair or designee:

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School deadline to submit winning application to:

Reginald Johnson  
W/L #9724, SBAB, RM. 823  
**Tuesday, March 5, 2024**

**District deadline to submit winning applications to:**

Carol Douglass, Exhibits Director  
THE FAIR  
10901 Coral Way, Miami, FL 33165  
305.223.7060  
**Wednesday, March 13, 2024**



## MIAMI-DADE COUNTY FAIR & EXPOSITION ALTERNATIVE EDUCATION SCHOLARSHIP AWARD PROGRAM CRITERIA

### **THE PROGRAM AND ITS PURPOSE**

The Miami-Dade County Fair & Exposition Scholarship Program (The Fair) was created in 1958 to recognize and honor the youth of Miami-Dade County for their dedication to academics and for demonstrating a strong sense of commitment to voluntary participation in school and community activities. This scholarship program affirms The Fair's commitment to education and is its way of thanking the loyal fair guests who visit annually and help make The Fair successful.

### **ADMINISTRATION OF THE PROGRAM**

The scholarship is independently managed by The Fair. All information and academic records submitted in the application process are kept in strict confidence and retained by The Fair.

### **CONDITIONS OF ELIGIBILITY**

Miami-Dade County graduating high school seniors with a minimum 3.0 cumulative GPA and planning to attend an accredited college, university or M-DCPS certified adult/vocational school. You may only be a recipient/winner of a fair scholarship once.

### **THE APPLICATION PROCEDURE**

Applicants must:

1. Meet all eligibility requirements
2. Complete the application.
3. Secure a current high school transcript.
4. Obtain two faculty (or 1 faculty and one community service related) recommendations.
5. Return all application materials together to Student Services Chair or designee at their school by \_\_\_\_\_.

Schools must submit a winning application to:

**Reginald Johnson**  
**W/L #9724, SBAB, RM. 823**  
**By Tuesday, March 5, 2024**

### **THE SELECTION PROCESS**

The determinations will be made using the applicants' abilities to demonstrate dedication to academics; their participation and excellence in school and community activities; two recommendations; and the students' personal statements defining goals and exhibiting energy and dedication to a plan. Awards are made without regard to race, creed, color, sex, religion, or national origin. Financial need is not a factor.

### **THE ACADEMIC AWARDS**

The Miami-Dade County Fair & Exposition Scholarship Program awards 3, \$1,000 scholarship.

### **ANNOUNCEMENT & DISTRIBUTION OF AWARDS**

Recipients will be notified in April 2024. An award ceremony honoring all recipients will be held May 2024. **All award payments are made payable to the recipient pending proof of registration from the adult/vocational certified program, college or university.**

Scholarship checks will be awarded beginning July 1, 2024, through June 30, 2025. After award period due date of June 30, 2025; scholarships are forfeited.

### **RESPONSIBILITIES OF THE APPLICANTS**

Applicants to The Fair Scholarship Program should remember that is their sole responsibility to:

1. Gather and submit all information necessary for The Fair and M-DCPS to select the recipients.
2. Ensure that all materials are returned to your school's Student Services Chair or designee no later than \_\_\_\_\_.

### **FOR ADDITIONAL INFORMATION**

Contact: Carol Douglass, Exhibits Director  
THE FAIR  
10901 Coral Way, Miami, FL 33165  
305.223.7060  
cdouglass@fairexpo.com



# MIAMI-DADE COUNTY FAIR & EXPOSITION ALTERNATIVE EDUCATION SCHOLARSHIP AWARD PROGRAM

1. Please print or type all information.
2. If space provided is inadequate, please attach additional papers to the application.
3. School, community and work experience relating solely to the last two years.
4. All data you submit in support of this application become the property of The Fair.

## **APPLICANT DATA**

Ms.  Mr.

First Name: \_\_\_\_\_ MI: \_\_\_\_\_ Last Name: \_\_\_\_\_ Suffix: \_\_\_\_\_

Street Address: \_\_\_\_\_ Apt.# \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

## **PARENT DATA**

Ms.  Mr.  Mrs.

First Name: \_\_\_\_\_ MI: \_\_\_\_\_ Last Name: \_\_\_\_\_ Suffix: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

*If different from applicant's address*

Street Address: \_\_\_\_\_ Apt.# \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

## **HIGH SCHOOL DATA**

Cumulative GPA: \_\_\_\_\_ (on a weighted 4.0 scale) Rank in class \_\_\_\_\_ out of \_\_\_\_\_

School Name: \_\_\_\_\_ School Phone: \_\_\_\_\_

Street Address: \_\_\_\_\_ Apt.# \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Principal's Name: \_\_\_\_\_

Email: \_\_\_\_\_

## **UNIVERSITY DATA**

List the school(s) where you have applied.

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Expected Major: \_\_\_\_\_

## **SPECIAL NOTE**

Applicants must meet all eligibility requirements and submit an official transcript of grades and two recommendations.

**SCHOOL AND COMMUNITY SERVICE ACTIVITIES**

List all school and community activities for the last two years.

Activity	Years	Honors/Awards

**WORK EXPERIENCE**

List all work experience, part-and full-time for the last two years.

Position	From Mo/ Yr to Mo/Yr	Hours per week

**STATEMENT OF GOALS AND ASPIRATIONS**

Use this space to write a statement that reflects your dedication to academics and your participation and excellence in both school and community activities. Additionally, state why you wish to continue your education; define your career goals and your plan for achievement.

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The signatures below affirm that all the information provided in this application and supporting documents is true and complete to the best of our knowledge. If requested, we will provide proof. Failure to do so shall invalidate this application and result in the termination of any aid granted. I understand that any information contained in the application may be used for publication. I understand that by submitting this application I consent to the usage of my likeness and name. From time to time photographs are taken during The Fair and Ceremony. These photographs may be used for publicity purposes. By signing your application, you are giving the Miami-Dade County Fair and Exposition, Inc. permission to use such photographs at their discretion without compensation to or prior approval from you.

_____ Signature of Applicant	_____ Date	_____ Signature of Parent/Guardian	_____ Date
_____ Signature of Principal	_____ Date	_____ Principal's E-mail	



Your request becomes valid only when this application and all supporting documents are submitted to your school's Student Services Chair or designee by \_\_\_\_\_. **This form and format of this application is protected by copyright and may not be altered in any way and remains in possession of the Miami-Dade County Fair and Exposition, Inc.**